



Attorney Docket No.: HMNZ 2 00021

AMENDMENT TRANSMITTAL LETTER

Ser. No.: 10/031,851	Filed: May 28, 2002	Examiner: JIANG, Shaojia A.
Art Unit: 1617	Title: <b>USE OF TOSYLCHLORAMIDE(s) FOR TREATING DISEASES OF THE SKIN, MUCOUS MEMBRANES, ORGANS AND TISSUES</b>	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	20	Minus	20	0	X 18	\$0.00
Indep. Claims	2	Minus	3	0	X 86	\$0.00
TOTAL					=	\$0.00

- ☒ No additional fee is required.
- ☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

July 6, 2004  
Date

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CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this Response in connection with the above identified U.S. Patent Application is being deposited with the United States Postal Service, First Class Mail, and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Cathryn Terchek  
Cathryn Terchek

Date: July 6 2004



AFIFU  
1617

PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Rapp et al.  
For : **USE OF TOSYLCHLORAMIDE(S) FOR  
TREATING DISEASES OF THE SKIN,  
MUCOUS MEMBRANES, ORGANS AND  
TISSUES**  
Serial No. : 10/031,851  
Filed : May 28, 2002  
Group Art Unit : 1617  
Examiner : Jiang, Shaojia A.  
Last Office Action : April 7, 2004  
Attorney Docket No. : HMNZ 2 00021

Cleveland, Ohio 44114-2518

**AMENDMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The following is provided in response to the Final Office Action issued on April 7, 2004, in connection with the above-captioned application. Applicants respectfully request entry of the following amendments in light of this Final Office Action.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

**CERTIFICATE OF FIRST CLASS MAILING**

I hereby certify that this Response in connection with the above identified U.S. Patent Application is being deposited with the United States Postal Service, First Class Mail, and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Cathryn Terchek

Date: 